
Oiran 1983 Checked

when oiran came about, they were supposed to only play a certain role in the life of a man. if they stayed true to their promise, then they would never leave their patron's service. they took the call to enter the art world instead, after all, it was what they were created to do. here we see a flowery uchikake that give us a glimpse of a tayuu perhaps very far in her twilight years. oiran and tayuu are currently revered mostly for their costume. finding a modern oiran is more than finding a tayuu, as the oiran had become a common word used for many other professions such as the geisha. this is also true for tayuu. but the costume is in no way the only factor that makes a tayuu. in today's japan, the oiran and tayuu are almost forgotten because of the famous hancho and chonin characters we have grown to know and love. even their places of origin have been replaced by the nabeshima clan. modern people may wonder why the nabeshima clan is famous yet they have very little knowledge of their ancestry. it is sad that the oiran and tayuu have been institutionalized, while they still belong to the past. perhaps the way they dress will bring to light the mysterious fates of these people, the legend, the emotion and the satisfaction of living. they are only remembered as a dream, a glimpse in our daily lives that are taken for granted and have slipped away. but perhaps i can show you with a photo of my grandmother at the age of 12, who was a true oiran, the greatest symbol of the fine arts and an icon of the courts of kings. even though her face is hidden, you can still sense her beauty.

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we continued on through the same fashion changes in the 20th century. it was not until the first years of the 20th century that the idea of prefectures reached the courtesan. when you are in the public eye it is

very important to have one's ego kept in check and to avoid getting cornered by the public. here the courtesan dress up in a white and black to confuse the public. the outfit showed off the waists of the oiran and indeed the oiran became much less exotic and much more prim and proper, very much in contrast to the image of the high class geisha. these oiran were not more than cold material. in the last decades of the twentieth century, we saw the demise of a style that has been around for hundreds of years. the trend is now known as nobuite and is one of the most popular and popularising trends of the last decades. it is a perfect example how trends evolve. the different attitudes

towards luxury and modesty in clothing affects style and fashion. in the beginning, the uchikake had a more refined and elegant look, it had a completely different attitude than the current status quo. in the early part of the 20th century, an aristocrat on his way to a party would always find time to stop and inquire about the status of a local shop. by the time this illustration was done, uchikake had gone from being a garment that subtly showed off a's beauty to a piece of clothing that can be so expensive, you'd want to tell everyone about it, like the dress of a princess. here we see a uchikake of a popular and richer courtesan. she even ties her robe. the frills on the sleeves and the lace

on the dress is the icing on the cake.
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